

STATE OF ALABAMA
COUNTY OF ETOWAH

CITY OF RAINBOW CITY- COUNCIL MEETING-JUNE 10, 2024

The City Council of the City of Rainbow City, Alabama, met in regular session at City Hall at 5:00 p.m. The invocation was given by Clark Hopper. Mayor Taylor led the Pledge of Allegiance to the flag of the United States of America. The meeting was called to order by Mayor Taylor, and upon roll call by City Clerk, Beth Lee, the following members answered present: Anita Bedwell, Randy Vice, Jeff Prince, Jameson Jenkins, Clark Hopper, and Mayor Taylor. The same constituting a quorum of the City Council, the following business was transacted.

1. Mayor Taylor presented the minutes of the regular Council meeting of May 29, 2024 and asked if there were any corrections, additions, or deletions. There being none, Jameson Jenkins made a motion to approve the minutes as presented. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

2. Mayor Taylor stated sealed bids were opened in pre-council for two (2) full size commercial Police Pursuit (PPV) 2WD 4-door vehicles. Two (2) bids were received as follows:

Donohoo Chevrolet	\$49,375.00/ea. (2024 Tahoe's)
Buster Miles Chevrolet	\$37,900 (2021 Tahoe)

Randy Vice made a motion to purchase the two (2) 2024 Tahoe's from Donohoo Chevrolet for \$49,375.00 each. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

3. Mayor Taylor presented the following personnel change:

- Hire Angie Nalan as a full-time Library Assistant effective Friday, July 5, 2024.

Anita Bedwell made a motion to hire Angie Nalan. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

4. Mayor Taylor announced that public input was needed for the SR-77 Coosa River Bridge Replacement Project. In-person meeting will be Thursday, June 20, 2024 from 5:00 – 7:00 p.m. at the Southside Community Center. Public comments regarding this project should be submitted online at aldotinvolved.com. All comments must be submitted on or before July 5, 2024.

5. Mayor Taylor presented the surplus list from the Street Dept. for a Summa Sign machine (Model D750) and an ice machine (Model# SY0504A) to be opened at 4:30 p.m. on Monday, June 17, 2024. Jeff Prince made a motion to surplus these items. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

6. Mayor Taylor presented a budget revision – Library – Increase to reflect grant funds received from the Etowah County Library Committee. Funds will be used to purchase a new server, furniture, Playaway Launchpad tablets, and family friendly games to create a new collection for circulation.

- Equipment & Tools – (Acct.# 01-460-180) - \$9,500.00
- Audio/Video (for games) – (Acct.# 01-460-127) - \$500.00

Clark Hopper made a motion to approve the budget revision as presented. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

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7. Mayor Taylor presented the departmental reports from Animal Control, Building, Community Center, Court, Fire, Library, and Police.
8. Jeff Prince made a motion to donate \$1,500.00 to the SHS FFA for lodging expenses at the FFA Nationals in Indianapolis. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. Randy Vice-abstained. Mayor Taylor declared the motion carried.

Announcements:

- Thursday, June 27, 2024 – Ribbon Cutting at Absolute Respiratory Care 565 Steele Station Road 11:00 a.m.
- Saturday, June 29, 2024 – Drone show at VLMSC.

There being no further business to come before the Council, Anita Bedwell made a motion to adjourn. Time Adjourned: 5:23 p.m.

Beth Lee, City Clerk

Joe Taylor, Mayor