

**STATE OF ALABAMA
COUNTY OF ETOWAH**

CITY OF RAINBOW CITY- COUNCIL MEETING-AUGUST 8, 2022

The City Council of the City of Rainbow City, Alabama, met in regular session at City Hall at 5:00 p.m. Invocation was given by Randy Vice. Mayor Taylor led the Pledge of Allegiance to the flag of the United States of America. The meeting was called to order by Mayor Taylor and upon roll call by City Clerk, Beth Lee, the following members answered present: Anita Bedwell, Randy Vice, Jeff Prince, Jameson Jenkins, Clark Hopper and Mayor Taylor. The same constituting a quorum of the City Council, the following business was transacted.

1. Mayor Taylor presented the minutes of regular Council meeting of July 25, 2022 and asked if there were any corrections, additions, or deletions. There being none, Anita Bedwell made a motion to approve the minutes as presented. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
2. Mayor Taylor presented the unfinished business to rebid the 2010 Ford Explorer VIN# 2055 with a reserve of \$1,000.00. Jeff Prince made a motion to rebid and to open sealed bids on Monday, August 22, 2022 at 4:30 p.m. Randy Vice seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
3. Mayor Taylor presented the following personnel changes:
 - Accept the resignation of Police Sgt. Jordan McCartney effective Thursday, July 21, 2022.
 - Accept the resignation of Joy Spell, Dispatcher, effective August 11, 2022.
 - Accept the resignation of Caleb Jacobs, Recreation Dept. effective Thursday, August 18, 2022. Post a full-time laborer position in Recreation Dept. for ten (10) days to end on Friday, August 19, 2022.
 - Hire Eric Self as Deputy Building Inspector effective Friday, August 12, 2022.
 - Hire Witney Kilgore as an Animal Shelter Tech effective Friday, August 12, 2022.
 - Post for a full-time Fire Marshall for ten (10) days to end on Friday, August 19, 2022.

Jameson Jenkins made a motion to approve the personnel changes and job postings. Clark Hopper seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

4. Mayor Taylor presented the resignation of Thomas "Tommy" Colvin on the Board of Adjustments effective August 2, 2022. Jeff Prince made a motion to approve the resignation. Anita Bedwell seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
5. Mayor Taylor made a recommendation to give a \$1.50/hour pay raise to the Police Department effective Friday, August 12, 2022. Jeff Prince made a motion to approve the pay increase. Randy Vice seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
6. Mayor Taylor made a recommendation to allow the Building Official to use the city vehicle as a take home vehicle. Jameson Jenkins made a motion to approve this recommendation. Clark Hopper seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.

7. Mayor Taylor presented a request to purchase office furniture for the City Clerk and Revenue offices from Miller’s Office Furniture for \$30,097.76. State bid list Master Agreement #MA220000002795 to be paid from the American Rescue Plan Funds. Jeff Prince made the motion to purchase the furniture. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
8. Mayor Taylor presented Resolution No. 22-13 – Resolution adopting a Transportation Plan pursuant to the Rebuild Alabama Act. Anita Bedwell made a motion to adopt Resolution No. 22-13. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
9. Mayor Taylor presented Resolution No. 22-14 – Enter into a contract with the Etowah County Communications District “911” for all emergency dispatching for the Rainbow city Police and Fire Departments. Annual cost will be \$315,334.44 with an effective date of September 2, 2022. Jameson Jenkins made a motion to adopt Resolution No. 22-14. Jeff Prince seconded the motion. Mayor Taylor asked for a roll call as follows:

Anita Bedwell	Yes
Randy Vice	Yes
Jeff Prince	Yes
Jameson Jenkins	Yes
Clark Hopper	Yes
Mayor Taylor	Yes

Mayor Taylor declared the motion carried.

10. Mayor Taylor presented Resolution No. 22-15 – Resolution Concerning the Purchase of Real Estate from the Alabama Department of Revenue State’s Right and Title at 56 Horizon Place on Sutton Bridge Road. The purchase price is \$100.00. Mayor Taylor stated this piece of property would be used to place a storm shelter for the residents on Sutton Bridge Road. Jeff Prince made a motion to adopt Resolution No. 22-15. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
11. Mayor Taylor presented a sponsorship request for SHS FFA students (4) to attend the 2022 National Convention & Expo to be held in Indianapolis on October 26-29, 2022. Clark Hopper made a motion to donate \$1,500. Jeff Prince seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Randy Vice-Abstained. Mayor Taylor declared the motion carried.
12. Mayor Taylor presented an ad request from The Messenger – 2022 Football Preview. Jeff Prince made a motion to purchase a half-page ad for \$400.00. Jameson Jenkins seconded the motion. Mayor Taylor stated all in favor say aye. All ayes. Mayor Taylor declared the motion carried.
13. Kenneth Payne presented the 2022 Beautification Awards to the following residents:

Clinic 5 Addiction Recovery
1 Independence Drive

The Station
2091 Steele Station Road

Episcopal Church of the Resurrection
113 Brown Avenue

Dennis & Rana Davis
298 Canoe Creek Road

Shirley Nichols
102 Sherwood Drive

Adam & Brittany Ridley
134 Hiawatha Place

Jordan & Amanda Greer
216 English Lane

Wayne & Lane Cornutt
102 Fiddlers Folly

Bain & Kelly Stephens
105 Turnberry Lane

Kenneth Payne recognized the Beautification Board Members. Congratulations to the winners.

14. Mayor Taylor presented the monthly departmental reports from Animal Control, Building, Community Center, Court, Fire, Library, and Police.

Announcements:

- Movie Night – Friday, August 12 from 6:00 – 9:00 p.m. at the VLMSC. Food Truck Rally. Movie starts at 8:00 p.m. Bring your lawn chair/blanket.
- Ribbon Cutting – Family Savings Credit Union – 3005 Rainbow Drive – Tuesday, August 23, 2022 – 9:30 – 10:30 a.m.

There being no further business to come before the Council, Anita Bedwell made a motion to adjourn. Jameson Jenkins seconded the motion. Time Adjourned: 5:49 p.m.

Beth Lee, City Clerk

Joe Taylor, Mayor